



# South Bay Camera Club

# NEWS & VIEWS



March 2008

[www.sbcccphoto.org](http://www.sbcccphoto.org) Use it or lose it!

The South Bay Camera Club is a non-profit social club providing for its members activities involving photography and continuing education in all types of photographic technique. Regular meetings are held on the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month (unless otherwise noted) at the Zamperini Field (Torrance Airport) Administration Building Meeting Room, 3301 Airport Drive. at 7:30 p.m. President: Rebeca Garcia-Baylis (310-370-6321, ppikiosk-rgb@hotmail.com); VP and Membership Chair: Phil Cohen (310-212-7200, phil@absolute.net); Secretary: Marge Robinson (310-378-7245, margesafari@earthlink.net); Treasurer: Karen Beatty (310-318-5684, beattyknb@verizon.net); News & Views Editor: Bill Berry (310-378-9511, wh.berry@verizon.net). Mailing address: South Bay Camera Club, P.O. Box 1213, Torrance, CA, 90505: Web site: [www.sbcccphoto.org](http://www.sbcccphoto.org).

**SERVING THE SOUTH BAY SINCE 1944**

**MEETING SCHEDULE: March thru June (all meetings are on a Monday at 7:30 PM at the Airport Meeting Room, unless otherwise noted.)**

Date	Program	Description/Background
Mar 10	Print Evaluation Night	The evaluator will be Diane Racey, an S4C judge who has appeared at SBCC many times. Maximum of 3 prints, mounted, not to exceed 16x20", including mounting board. Bring entries to the meeting.
Mar 24	Presentation: My favorite photographers and why	Mark Comon of Paul's Photo will present his favorite photographers and show examples of their work on the screen to illustrate why he chose them. Don't miss this one!
Apr 14	Digital Image Evaluation Night	The evaluator will be an SBCC favorite, Annie Appel. Maximum of 3 digital images (size not to exceed 764 x 1020 pixels) submitted by 10 PM the Friday before the meeting through the club on-line site.
Apr 28	Program To Be Announced Later	<b>Scavenger Hunt entries are due. Bring you files on a CD disk. 12 images plus the self-portrait for identification. All files limited to 764x1020 pixels or less.</b>
May 12	Program To Be Announced Later	A slate of four officer candidates will be presented by the nominating committee.
May 26	<b>NO MEETING</b>	Memorial Day
June 9	Election of Officers	Program is TBA.
Jun 23	Year-End Banquet	Installation of officers. Presentation of honors. Program.

## **Recent Meetings:**

### **Jan 13 --- Print Evaluation**

Taso Papadakis led us through a lively and insightful discussion of the submitted prints. About 40 members and guests attended. Thank you Taso.

### **Jan 28 --- Program: Techniques for Restoring Photographs**

Kelli MacDonald showed us some marvelous things to do with old photo images to bring them back to life. A crowd of about 35 was very appreciative of the demonstrations. Thank you Kelli.

### **Feb 11 --- Digital Image Evaluation**

Our President Rebeca led the spirited discussion and evaluation of the digital images submitted by members. About 40 members and guests were there. Thank you Rebeca. In the future we hope to interest other members in acting as evaluators for this type of meeting.

### **Feb 25 --- Program : The New World of Wireless Photography**

The local Canon representative Lance Holden gave a presentation and demonstration on capabilities of high-end D-SLRs with wireless hook-ups. Lighting and the shutter release may now all be done wirelessly. New images may be sent directly to a lap top for display. All this and more. Thank you Lance for a very interesting presentation. About 35 members and guests attended.

## **Outings and Field Trips:**

For Reference: our outings and field-trip coordinator is the Betsy Treynor. For questions or to reserve a place on a tour, call her at 310-375-6348, or send an e-mail to [bgtreynor5@gmail.com](mailto:bgtreynor5@gmail.com)

### **Wild Animal Park Tram Tour, April 5**

There will be a club field trip to the San Diego Zoo Wild Animal Park on Saturday, April 5. We are signed up for the Adventure Caravan DeLuxe, a 3.5 hour tour of both the Africa and Asia wildlife areas. Our special tour begins at 10:30 AM. The price is \$135 plus admission to the park (about \$24). The maximum number of riders is 15. Reserve your place by sending your check for \$135 to Betsy Treynor at 504 Via Almar, Palos Verdes Estates, CA, 90274 by Wednesday, March 12. Each participant will take care of their own park admission at the gate. See you there.

In addition, there will be a walking tour on the same day or on some other day. Details will be announced.

### **Santa Anita Racetrack, April 19**

We will visit Santa Anita Park again this year. This outing has proved popular in the past. The day is Saturday, April 19. We are getting 12 places on the 9:30 tram tour. More people than 12 may go to the park, but they will have to arrange their own tram tour. This is the day before the end of the season (Sunday) at Santa Anita.

We can leave the south bay at 7 AM, get to the track about 8, take photos of the workouts and/or have breakfast at Clocker's Corner. The tram tour will finish around 11. We can then split up into three groups --- those who want to visit the LA Arboretum across the street, those who want to have lunch and see a race or two at the park, and those who want to go directly home.

Contact Betsy to reserve a place on the tram.

## **Board Meeting**

The next SBCC Board Meeting is scheduled for Wednesday, March 12, 7:30 PM, at my place.

Bill Berry  
SBCC News & Views Editor