



# South Bay Camera Club NEWS & VIEWS



[www.sbccphoto.org](http://www.sbccphoto.org)

OCT 2005

[www.sac-photo.org/SBCC](http://www.sac-photo.org/SBCC)

SBCC Meetings are on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month at the Knob Hill Community Center, 320 Knob Hill, at PCH in Redondo Beach, CA, starting at 7:30 p.m.

President, Frank Goroszko (310-376-3755) [fgorsz@yahoo.com](mailto:fgorsz@yahoo.com); Vice President, John Bohner (310-374-5628); Secretary, Karen Beatty (310-318-5684); Treasurer, Gerhard Harnack (310-378-0573) [harnack1@verizon.net](mailto:harnack1@verizon.net).

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## Words from the Prez

This is a month of guest speakers with two good programs on tap. First up, our good friends at Freestyle Photographic Supplies are again sponsoring the appearance of photographer Gene Nocon, a member of their Professional Advisory Board. Gene's evening of demonstrating his digital work last year really had the audience on the edge of their seats. His ability to create great images using modest equipment and his adjacent "studio" was extremely impressive. I think that most people became aware that creating great images is something that you have to find within yourself. Gene has found it and graciously shared it with us. I hope that his visit this month will be more of the same.

Our second program will be provided courtesy of Silvio's Photoworks, in Torrance. The details are not currently available.

Frank G.

Katherine Poehlmann's left brain does health research and serious article writing (see [www.RA-Infection-Connection.com](http://www.RA-Infection-Connection.com)), but her right brain is always cooking up jokes. She will be doing a standup comedy routine at the Improv on Sunday, October 2 at 7 p.m. There will be other performers in the lineup of "Squeaky Clean Comedy" at the famous theater where Jay Leno tests out his material. The Improv is located at 8162 Melrose Avenue in West Hollywood, CA. There is a \$10 cover, 2-drink minimum. For reservations, call 310-396-8425.

Katherine is not only a performer; she will be doing the duties of M.C. at the Improv.

Katherine and her husband, Karl, were active in SBCC until book-writing duties took all of her time. We hope they can come back soon.

The Photo Essay Workshop will start a new year on October 6<sup>th</sup>. Space is limited, so reservations are necessary. Call Joyce Fish, 310-831-6244, for information.

This group provided excellent shows for each of our last two banquets.

## **2005-2006 Digital Scavenger Hunt**

The Digital Scavenger Hunt is back for another year. The theme this year is "Close to the Ocean". All images must have originated within 3 miles of the Pacific coast, anywhere from San Diego up to the border of Canada. The idea is to shoot photos whose main subject matches each of the letters below. The digital image specifications are same as for club digital competitions (1024x768 max). Film shooters will also have to have their film scanned and sized to meet the requirements for projected digital images.

### **Rules**

1. Photo must have been captured within 3 miles of the Pacific Ocean.
2. No removal or addition of major image elements by software editing. This is a contest for photographic skill, not digital imaging wizardry.
3. Basic image correction such as exposure, contrast, cropping, spot and scratch removal are allowed. Minor color correction (white balance) is allowed. Major color changes of important image elements are not allowed.
4. All images must have been taken between Jan. 1, 2005 and the contest entry deadline which is May 22, 2006. Judging will occur on June 12, 2006.

### **Subjects**

The subjects are to be chosen according to the first letter of their name or description. For example, a silver Volkswagen can match "V" Volkswagen, "S" silver, or "A" automobile. The following list of letters are to be used.

- |             |              |
|-------------|--------------|
| <b>1. A</b> | <b>7. Q</b>  |
| <b>2. G</b> | <b>8. S</b>  |
| <b>3. L</b> | <b>9. V</b>  |
| <b>4. M</b> | <b>10. W</b> |
| <b>5. N</b> | <b>11. X</b> |
| <b>6. P</b> | <b>12. Z</b> |

- 13. Picture of the photographer**  
(Will not be used for judging)

**Frank G.**

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## SBCC CALENDAR OF EVENTS

- 03 Oct 05 "Talking About Pictures" Discussion Group  
Catalina Coffee Co. R.B. 7:30 pm
- 06 Oct 05 Workshop: Photo essays (see pg. 1)
- 10 Oct 05 Presentation by Gene Nocon of San Diego
- 17 Oct 05 SBCC Board Meeting, Karen's house
- 24 Oct 05 Program: Presentation by Silvio's
- 14 Nov 05 Competition: Slides and Digital Images
- 28 Nov 05 Competition: Prints
- 05 Dec 05 Annual Holiday Banquet, SIZZLER Restaurant
- 12 Dec 05 Dark
- 26 Dec 05 Dark for the Holidays.

SBCC Newsletter  
23410 Elm Ave  
Torrance, CA 90505