



South Bay Camera Club **NEWS & VIEWS**



November 2020

www.sbccphoto.org

A great resource!

The South Bay Camera Club is a non-profit social club providing for its members activities involving photography and continuing education in all types of photographic techniques. Regular meetings are held on the 2nd and 4th Monday of each month (unless otherwise noted) at the Zamperini Field (Torrance Airport) Administration Building Meeting Room, 3301 Airport Drive, at 7 P.M.

President: Harry Korn (805) 340-3197 hdkornphotos@gmail.com.

Vice President: Mark Lidikay mlidikay@imagesprophotography.com .

Treasurer: Margaret Pinto, m4masumi@yahoo.com

Secretary: Jerry Fleury, jrfleuryr@gmail.com.

News & Views Editor: Don Sandersfeld (310) 683-9275, sanderdl@att.net

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Web site: www.sbccphoto.org

SERVING THE SOUTH BAY SINCE 1944

[Visitors are welcome to SBCC meetings.](#)

If you have friends who would like to attend our meetings, please forward the Zoom invitation to them.

[Link to Monday's Meeting \(Zoom invitation\)](#)

Topic: SBCC Meeting - Digital Review

Time: Nov 9, 2020 07:00 PM Pacific Time (US and Canada)

<https://us02web.zoom.us/j/84916657175?pwd=TksrQ25pYWw0RUxHeXBNYURsUzcrZz09>

Meeting ID: 849 1665 7175

Passcode: 376533

[November "Digital" Review](#)

Monday, November 9, 2020 at 7P.M. A reminder and invitation to the Zoom meeting will be sent out to all members. This meeting will be a Digital evaluation meeting by our fellow SBCC member Jerry Fleury.

The Scavenger Hunt Rules and Subjects

The Rules and Subjects for this year's scavenger hunt are listed below:

Scavenger Hunt Subjects:

1. Ape
2. Carousel
3. Mushroom
4. Nest
5. Partition
6. Pile
7. Pout
8. Ring
9. Ripples
10. Shadows
11. Suitcase
12. Vice
13. Selfie (not judged)

S.H. Guidelines:

1. Only SBCC members may participate.
2. Photos must be taken between June 2020 and April 2021.
3. Open editing.
4. Originals may be digital, film or slides - converted to digital files.
5. All entries must be sized to 1020 pixels on the longest side.
6. All entries must be labeled: number_title_yourname.jpg
 - a. (Example: 6_Pile_robinyoung.jpg).
7. Submit on a CD, Thumb Drive, or email to robinyoung7@hotmail.com (subject: Scavenger Hunt)
8. All entries must be submitted to Robin Young by the April 27, 2021 meeting.
9. No Late entries will be accepted.
10. Presentation will be at the SBCC meeting on May 11, 2021.

A note regarding our Critiques

Until we can meet safely again, all reviews will be digital. However, the club is set up for both digital and print reviews (Awards and website). So we will alternate between digital and print reviews (even if there is no print). On months that normally have a print review, submit your digital file in the normal way for a print review. The digital file will be critiqued. And if the website will not allow you to submit as a print, try to submit as a digital file. October is a "print" review. (I plan to spend the money I save by not printing on snacks for the break.)

September Composites Presentation

For those who are interested in seeing it again or missed the meeting, Peggy Nugent's presentation "Introduction to Compositing" has been loaded to YouTube. You can watch it at <https://youtu.be/AJUBX9QsZGQ>

[The SBCC Version of the Getty Challenge](#)

The SBCC will have a virtual banquet this year. In support of the banquet we will have slide shows, with the usual rules (have a theme, 5 minutes or so max, background music,). Since there will not be a raffle, we will have time for more than the normal number of slide shows. Submit your slide show to Don Sandersfeld at sanderdl@att.net by Monday, November 23.

In addition, the SBCC board has added our version of the Getty Challenge to the banquet. In the challenge, you take a famous or popular piece of art and try to duplicate (simulate) it using things that you have easily available. The only rule is that you should have an image of the original to go with your photo (so we can see what inspired your submission). You can see some of other people's ideas at the links below.

[Getty Artworks Recreated with Household Items by Creative Geniuses the World Over](#)

<https://news.artnet.com/art-world/getty-challenge-part-2-1843800>

The images do not need to be pieces of museum art, (Warner Bros. cartoons, logos for common products, anything that is commonly seen is acceptable). Don't be afraid to ~~conspire with~~ ask other members for help on your submissions. This is not a contest and there are no prizes. Send your creation to Don Sandersfeld at sanderdl@att.net by Monday, November 23.

[Facebook:](#)

Please post photos to our Facebook page (<https://www.facebook.com/groups/120819534606157/>) and take the time to critique the photos that others have posted.

[Club Events Gallery](#)

The club events Gallery is available for posting photos of club events. This means club photo walks, banquets, club trips, and other club sponsored events.

[Member Gallery:](#)

The member Gallery in the club webpage is open for you to post any photos that you would like to show off. Unfortunately there is no way for members to comment on your photos in this gallery.

[Club Event Schedule](#)

(note: All events are subject to change due to the pandemic)

<u>Schedule of upcoming club events</u>			
Nov 9	7 pm	General Meeting	Digital Critique by Jerry Fleury
Nov 23	7 pm	General Meeting	Ellen Cantor will be making a presentation. You can see her work at http://www.ellencantorphotography.com
Nov 23	7 pm	Due date	Slide shows and Getty Challenge submittals due to Don Sandersfeld at sanderdl@att.net
Dec 14	7 pm	Virtual Banquet	Expect the usual slideshows and the SBCC members' attempts at the Getty challenge (see below)
Jan 11	7 pm	General Meeting	Print Critique by TBD
Jan 25	7 pm	General Meeting	Presentation by Nancy Lehrer
Feb 8	7 pm	General Meeting	Print Critique by TBD

Other Activities you might want to check out

Through Dec 18th	Tamron User Photo Contest	Commemorate Tamron's 70 th anniversary by submitting your best photos taken with a Tamron lens Rules available at https://www.tamron-usa.com/70th/70th_contest.html
Through Monday, January 25th, 2021 (until 4:00am (UTC))	2020/2021 Nikon Photo Contest	Submit your photos on the theme "Connect" at https://www.nikon-photocontest.com/en/entry/
Tuesday, November 17th 7pm	Project presentation including some SBCC members	Creative Photo Academy at PAUL'S PHOTO presents PERSPECTIVES Advanced Photography 2020 Presentation of Projects ONLINE Session Make your Reservation to see the show. https://www.eventbrite.com/e/perspectives-presentations-of-advanced-projects-tickets-12554352907
Opening day: September 1, 2020; closing day: January 1, 2021	FREE international photography competition	Enter "The World in 2020" exhibit - open to all - free entry, Federation Internationale de L'Art Photographique (FIAP) through PSA. FIAP is holding a FREE international photography competition open to everyone for photojournalism photos taken during the year 2020. The competition is under FIAP patronage in Luxembourg (Patronage #2020/505).. The acceptances and the medals will count for FIAP distinctions. For guidelines & entry upload: www.fiap-earthin2020.net
	Virtual exhibition featuring the work of wildlife and nature photographers from across the globe	International League of Conservation Photographers (iLCP) is celebrating a 15-year milestone with a wonderful virtual exhibition featuring the work of wildlife and nature photographers from across the globe. Link to virtual exhibit: http://ow.ly/Dm2f30rfAJd

Tell us what's up

Is your photography exhibited at a show or other venue? Is there a contest going on that you think other club members would like to know about? Please let Don know at sanderdl@att.net to share this information with others.