



# South Bay Camera Club **NEWS & VIEWS**



## December 2020

[www.sbccphoto.org](http://www.sbccphoto.org)

A great resource!

The South Bay Camera Club is a non-profit social club providing for its members activities involving photography and continuing education in all types of photographic techniques. Regular meetings are held on the 2nd and 4th Monday of each month (unless otherwise noted) at the Zamperini Field (Torrance Airport) Administration Building Meeting Room, 3301 Airport Drive, at 7 P.M.

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Web site: [www.sbccphoto.org](http://www.sbccphoto.org)

**SERVING THE SOUTH BAY SINCE 1944**

### [Visitors are welcome to SBCC meetings.](#)

If you have friends who would like to attend our meetings, please forward the Zoom invitation to them.

### [December Virtual Banquet Monday, December 14, 2020 at 7P.M.](#)

A reminder and invitation to the Zoom meeting will be sent out to all members. We will be presenting slideshows and reviewing SBCC Getty Challenge photos. Bring your own food (the menu is open to your choice), log into the meeting, talk with your friends, update everyone on how you are doing, and don't forget to leave (on your banquet computer table) a generous virtual tip for your server.

Topic: South Bay Camera Club Virtual Banquet

Time: Dec 14, 2020 07:00 PM Pacific Time (US and Canada)

<https://us02web.zoom.us/j/82793628750?pwd=UHJUNGF0S05DOXh6dk9KemdENEI4QT09>

Please submit your slideshows and SBCC Getty Challenge photos to [Sanderdl@att.net](mailto:Sanderdl@att.net) by Dec 7<sup>th</sup>. You may also share you slideshows over Zoom. Please let me know if you have one you want to share at the same address.

## [The Scavenger Hunt Rules and Subjects](#)

Just in case you missed it last month

The Rules and Subjects for this year's scavenger hunt are listed below:

### **Scavenger Hunt Subjects:**

1. Ape
2. Carousel
3. Mushroom
4. Nest
5. Partition
6. Pile
7. Pout
8. Ring
9. Ripples
10. Shadows
11. Suitcase
12. Vice
13. Selfie (not judged)

### **Scavenger Hunt Guidelines:**

1. Only SBCC members may participate.
2. Photos must be taken between June 2020 and April 2021.
3. Open editing.
4. Originals may be digital, film or slides - converted to digital files.
5. All entries must be sized to 1020 pixels on the longest side.
6. All entries must be labeled: number\_title\_yourname.jpg
  - a. (Example: 6\_Pile\_robinyoung.jpg).
7. Submit on a CD, Thumb Drive, or email to robinyoung7@hotmail.com (subject: Scavenger Hunt)
8. **All entries must be submitted to Robin Young by the April 27, 2021 meeting.**
9. No Late entries will be accepted.
10. Presentation will be at the SBCC meeting on May 11, 2021.

## [A note regarding our Critiques](#)

Until we can meet safely again, all reviews will be digital. However, the club is set up for both digital and print reviews (Awards and website). So we will alternate between digital and print reviews (even if there is no print). On months that normally have a print review, submit your digital file in the normal way for a print review. The digital file will be critiqued. And if the website will not allow you to submit as a print, try to submit as a digital file. October is a "print" review. (I plan to spend the money I save by not printing on snacks for the break.)

## [September Composites Presentation](#)

For those who are interested in seeing it again or missed the meeting, Peggy Nugent's presentation "Introduction to Compositing" has been loaded to YouTube. You can watch it at

<https://youtu.be/AJUBX9QsZGQ>

## The SBCC Version of the Getty Challenge

The SBCC will have a virtual banquet this year. In support of the banquet we will have slide shows, with the usual rules (have a theme, 5 minutes or so max, background music,). Since there will not be a raffle, we will have time for more than the normal number of slide shows. Submit your slide show to Don Sandersfeld at [sanderdl@att.net](mailto:sanderdl@att.net) by Monday, November 23.

In addition, the SBCC board has added our version of the Getty Challenge to the banquet. In the challenge, you take a famous or popular piece of art and try to duplicate (simulate) it using things that you have easily available. The only rule is that you should have an image of the original to go with your photo (so we can see what inspired your submission). You can see some of other people's ideas at the links below.

[Getty Artworks Recreated with Household Items by Creative Geniuses the World Over](#)

<https://news.artnet.com/art-world/getty-challenge-part-2-1843800>

The images do not need to be pieces of museum art, (Warner Bros. cartoons, logos for common products, anything that is commonly seen is acceptable). Don't be afraid to ~~conspire with~~ ask other members for help on your submissions. This is not a contest and there are no prizes. Send your creation to Don Sandersfeld at [sanderdl@att.net](mailto:sanderdl@att.net) by Monday, November 23.

## Facebook:

Please post photos to our Facebook page (<https://www.facebook.com/groups/120819534606157/>) and take the time to critique the photos that others have posted.

## Club Events Gallery

The club events Gallery is available for posting photos of club events. This means club photo walks, banquets, club trips, and other club sponsored events.

## Member Gallery:

The member Gallery in the club webpage is open for you to post any photos that you would like to show off. Unfortunately there is no way for members to comment on your photos in this gallery.

## Club Event Schedule

(note: All events are subject to change due to the pandemic)

<u>Schedule of upcoming club events</u>			
Dec 7	7 pm	Due date	Slide shows and Getty Challenge submittals due to Don Sandersfeld at <a href="mailto:sanderdl@att.net"><u>sanderdl@att.net</u></a>
Dec 14	7 pm	Virtual Banquet	Expect the usual slideshows and the SBCC members' attempts at the Getty challenge (see below)
Jan 11	7 pm	General Meeting	Print Critique by Mark Comon
Jan 25	7 pm	General Meeting	Presentation by Nancy Lehrer
Feb 8	7 pm	General Meeting	Digital Critique by TBD
Feb 22	7 pm	General Meeting	Presentation by Nic Stover

## [Other Activities you might want to check out](#)

Through Dec 18th	Tamron User Photo Contest	Commemorate Tamron's 70 <sup>th</sup> anniversary by submitting your best photos taken with a Tamron lens Rules available at <a href="https://www.tamron-usa.com/70th/70th_contest.html">https://www.tamron-usa.com/70th/70th_contest.html</a>
Through Dec 31st	Nikon on line classes are free	From November 23rd – December 31st, all Nikon School Online classes are free. Come by for ideas, insider tips, and the technical advice to help you get your best shots <a href="https://www.nikonevents.com/us/live/nikon-school-online/">https://www.nikonevents.com/us/live/nikon-school-online/</a>
Through Monday, January 25th, 2021	2020/2021 Nikon Photo Contest	Submit your photos on the theme "Connect" at <a href="https://www.nikon-photocontest.com/en/entry/">https://www.nikon-photocontest.com/en/entry/</a>
Opening day: September 1, 2020; closing day: January 1, 2021	FREE international photography competition	Enter "The World in 2020" exhibit - open to all - free entry, Federation Internationale de L'Art Photographique (FIAP) through PSA. FIAP is holding a FREE international photography competition open to everyone for photojournalism photos taken during the year 2020. The competition is under FIAP patronage in Luxembourg (Patronage #2020/505).. The acceptances and the medals will count for FIAP distinctions. For guidelines & entry upload: <a href="http://www.fiap-earthin2020.net">www.fiap-earthin2020.net</a>
	Virtual exhibition featuring the work of wildlife and nature photographers from across the globe	International League of Conservation Photographers (iLCP) is celebrating a 15-year milestone with a wonderful virtual exhibition featuring the work of wildlife and nature photographers from across the globe. Link to virtual exhibit: <a href="http://ow.ly/Dm2f30rfAJd">http://ow.ly/Dm2f30rfAJd</a>

## [Tell us what's up](#)

Is your photography exhibited at a show or other venue? Is there a contest going on that you think other club members would like to know about? Please let Don know at [sanderdl@att.net](mailto:sanderdl@att.net) to share this information with others.